

PATENT

Attorney Docket No. DKT00123

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant(s): Sakamoto et al.

Appln No.: 09/874,137

Filed: June 5, 2001

For: SILENT CHAIN

Group Art

Unit: 3682

Examiner: N/A

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CERTIFICATE OF MAILING

I hereby certify that this paper is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Commissioner of Patents and Trademarks, Washington, D.C. 20231, on this date.

01/28/02

Date

Jon A. Birmingham

Registration No. P-51,222

Attorney for Applicant(s)

**PETITION FOR EXTENSION OF TIME**

Applicant(s) hereby petition(s) under 37 CFR §1.136(a) for an extension of time for reply in the above-identified application for the period required to make the accompanying reply timely, or, if there be no accompanying reply, for the period for which the fee is indicated or the period necessary to prevent abandonment of the above-identified application if longer than the period for which the fee is indicated.

Extension fee for reply within first month:

- ☐ By a small entity (§1.9(f)) . . . . . \$ 55.00  
☐ By other than a small entity . . . . . \$ 110.00

Extension fee for reply within second month:

- ☐ By a small entity (§1.9(f)) . . . . . \$ 200.00  
☐ By other than a small entity . . . . . \$ 400.00

Extension fee for reply within third month:

- ☐ By a small entity (§1.9(f)) . . . . . \$ 460.00  
☐ By other than a small entity . . . . . \$ 920.00

Extension fee for reply within fourth month:

- ☐ By a small entity (§1.9(f)) . . . . . \$ 720.00  
☒ By other than a small entity . . . . . \$1,440.00

Extension fee for reply within fifth month:

- ☐ By a small entity (§1.9(f)) . . . . . \$ 980.00  
☐ By other than a small entity . . . . . \$1,960.00

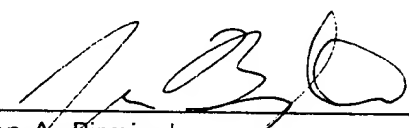
☐ A check in the amount of \$\_\_\_\_\_ to cover the extension fee is enclosed.

☒ Charge \$ 1,440.00 to Deposit Account No. 06-1135.

- ☒ The Commissioner is hereby authorized to charge any additional fees which may be required in this application under 37 C.F.R. §§1.16-1.17 during its entire pendency, or credit any overpayment, to Deposit Account No. 06-1135. Should no proper payment be enclosed herewith, the Commissioner is authorized to charge the unpaid amount to Deposit Account No. 06-1135. This sheet is filed in triplicate.

January 28, 2002

Date

  
\_\_\_\_\_  
Jon A. Birmingham  
Registration No. \_\_\_\_\_

P-51,222

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